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### 3. STATISTICS

#### FIELD ORGANISATION

##### Membership in field organisation

Potential:  
Actual membership:  
Thereof women:  
Baseline information on membership:

##### Gender Distribution in decision-making Structure (Female percentage)

Federative level:  
Union level:  
Branch level:

##### Subscriptions and other Sources of income

	<u>Federative Level</u>	<u>Union Level</u>	<u>Branch Level</u>
Monthly member dues:			
Sum of Monthly income from dues:			
Other regular income:			

Please note that statistics like the above are required for all participating field organisations.





## 4. PROJECT PROPOSAL (CONTINUATION)

4B. STRATEGY FOR PROJECT INTERVENTION  
REF. HANDBOOK § 5.1

## PROJECT PLANNING MATRIX

Project Title:

<p><b>Development Objective</b></p> <p>▶ <i>Include description</i></p> <p><i>How does society benefit from the project ?</i></p> <p>(8)</p>	<p><b>Indicators</b></p> <p>▶ <i>Include description</i> <i>(can be omitted, when formulation proves to be complex)</i></p> <p>(11)</p>	<p><b>Sources of Verification</b></p> <p>▶ <i>Include description</i> <i>(not to be formulated at this level, if indicators have been omitted for complexity reasons)</i></p> <p>(12)</p>	<p><b>Assumptions</b></p> <p>▶ <i>Include description</i></p> <p>(13)</p>
<p><b>Project Objective</b></p> <p>▶ <i>Include description</i></p> <p><i>How does the target group benefit from the project results ?</i></p> <p>(9)</p>	<p><b>Indicators</b></p> <p>▶ <i>Include description</i></p> <p>(11)</p>	<p><b>Sources of Verification</b></p> <p>▶ <i>Include description</i></p> <p>(12)</p>	<p><b>Assumptions</b></p> <p>▶ <i>Include description</i></p> <p>(13)</p>
<p><b>Expected Results</b></p> <p>▶ <i>Include description</i></p> <p><i>What does the project deliver in terms of goods and/or services ?</i></p> <p>(10)</p>	<p><b>Indicators</b></p> <p>▶ <i>Include description</i></p> <p>(11)</p>	<p><b>Sources of Verification</b></p> <p>▶ <i>Include description</i></p> <p>(12)</p>	<p><b>Assumptions</b></p> <p>▶ <i>Include description</i></p> <p>(13)</p>

APPLICATION FORM



**Activities *ACCORDING TO LFA***



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**4. PROJECT PROPOSAL (CONTINUATION)**

**4 D. INPUT, BUDGET, WORK PLAN AND TIMETABLE  
REF. HANDBOOK § 5.2**

**Inputs: Overview**

**(15)**

**Detailed level budget**

- ▶ Complete the format with information derived from costs analysis **(16)**

**Budget summary**

- ▶ Complete the format with information derived from the detailed level budget **(16)**

**Work plan and timetable**

- ▶ *Include the work plan and timetable of the activities* **(17)**



APPLICATION FORM



APPLICATION FORM

